**HORSELL JUNIOR C of E JUNIOR SCHOOL** **2019-20**

**FULL GOVERNING BODY**

| | NAME | | GOVERNOR TYPE | DATE APPOINTED | TERM OF OFFICE ENDS | APPOINTED BY | RELEVANT BUSINESS & | COMMITTEES - 2019-20 |
|---|---|---|---|---|---|---|---|---|
| MR | MATTHEW | BROOKS | FOUNDATION | 12.5.17 | 11.5.21 | DIOCESE * | NONE | ADMISSIONS COMMITTEE |
| MRS | ANGELA | CLAY | PARENT | 13.1.18 | 12.1.22 | ELECTED | NONE | APPRAISAL & PAY |
| MRS | FIONA | COLLIER | STAFF | 2.10.19 | 1.10.23 | ELECTED | | |
| MRS | DEBBIE | GRANT | LA GOVERNOR | 15.10.19 | 14.10.23 | LA | SENCO AT WOKING HIGH SCHOOL | |
| REV | SARAH | HAYES | EX OFFICIO | 9.12.13 | ON-GOING | | VICAR OF THE PARISH, THE PARISH INSTITUTE, TRUSTEE OF THE BIBLE READING FELLOWSHIP, | HEADTEACHER'S APPRAISAL |
| MRS | FARAH | KHAN - | FOUNDATION | 6.3.18 | 5.3.22 | DIOCESE * | MEMBER OF MANAGEMENT COMMITTEE OF LIASE WOMEN'S CENTRE, WOKING | |
| MRS | SUSAN | ROWLATT - VICE CHAIR OF GOVER | FOUNDATION | 19.3.18 | 18.3.22 | PCC ** | NONE | APPRAISAL & PAY |
| MR | ALUN | SOPER | PARENT (re-elected) | 25.2.19 | 24.2.23 | ELECTED | NONE | ADMISSIONS COMMITTEE |
| MRS | ANNE | SMITH | FOUNDATION | 1.9.17 | 31.8.21 | DIOCESE * | NONE | APPRAISAL & PAY - (CHAIR) |
| MRS | PAULINE | STANMORE - CHAIR OF GOVERNORS | FOUNDATION | 28.2.18 | 27.2.22 | PCC ** | NONE | APPRAISAL & PAY, HEADTEACHER'S APPRAISAL , ADMISSIONS COMM |
| MRS | CELIA | WAND | HEADTEACHER | 2.6.19 | ON-GOING | | | |

* FOUNDATION GOVERNOR APPOINTED BY THE GUILDFORD DIOCESAN BOARD OF EDUCATION

** FOUNDATION GOVERNOR APPOINTED BY THE PAROCHIAL CHURCH COUNCIL OF THE PARISH OF HORSELL

**GOVERNORS WHO HAVE STEPPED DOWN DURING THE YEAR 2019-20**

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| MRS | SANDRA | BAYLISS | STAFF | 25.9.17 | 11.9.19 | ELECTED | ASSISTANT HEADTEACHER, HORSELL JUNIOR | PUPILS & PROGRESS |

**GOVERNORS WHO HAVE STEPPED DOWN DURING THE YEAR 2018-19**

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | 19.5.18 | 1.4.19 | LOCAL AUTHORITY | ASSISTANT HEADTEACHER, WOKING HIGH SCHOOL | PUPILS & PROGRESS (CHAIR), APPRAISAL & PAY |
| MR | MATTHEW | CROWLEY | LOCAL AUTHORITY | 15.10.18 | 31.8.19 | PCC ** (re-appointed) | NONE | ADMISSIONS (CHAIR), APPRAISAL & PAY (CHAIR), RESOURCES |
| MRS | LESLEY | TEMPLEMAN | FOUNDATION | 25.2.08 | 24.5.19 | | HEADTEACHER OF HORSELL JUNIOR SCHOOL | ALL COMMITTEES |
| MRS | JESSICA | STEELE | HEADTEACHER | | | | | |

**GOVERNORS ATTENDANCE AT MEETINGS** **Y=PRESENT, N=NOT PRESENT**

**2018-19** **LAST ACADEMIC YEAR GOVERNORS ATTENDANCE**

| | | | FULL GOVI | 16.10.18 | 6.12.18 | 14.3.19 | 24.6.19 | 11.7.19 | TOTAL ATTENDANCE |
|---|---|---|---|---|---|---|---|---|---|
| | | | 20.9.18 | N/A | Y | Y | Y | Y | 100% |
| MRS | SANDRA | BAYLISS | Y | Y | Y | Y | Y | Y | 100% |
| MR | MATTHEW | BROOKS | Y | Y | Y | Y | Y | Y | 100% |
| MRS | ANGELA | CLAY | Y | Y | Y | N | N/A | N/A | 50% |
| MR | MATTHEW | CROWLEY | Y | Y | Y | N | N | Y | 50% |
| REV | SARAH | HAYES | N | Y | Y | Y | Y | N | 84% |
| MRS | FARAH | KHAN (VICE CHAIR OF GOVERNORS) | Y | Y | Y | Y | Y | Y | 100% |
| MRS | SUSAN | ROWLATT | Y | Y | Y | Y | Y | Y | 100% |
| MR | ALUN | SOPER | Y | Y | Y | N | Y | N | 67% |
| MRS | ANNE | SMITH | Y | Y | Y | Y | Y | Y | 100% |
| MRS | PAULINE | STANMORE (CHAIR OF GOVERNORS) | Y | N/A | Y | Y | N/A | N/A | 100% |
| MRS | JESSICA | STEELE | Y | Y | Y | Y | Y | Y | 100% |
| MRS | LESLEY | TEMPLEMAN | N/A | N/A | N/A | N/A | Y | Y | 100% |
| MRS | CELIA | WAND | N/A | | | | | | |

**ATTENDANCE AT COMMITTEE MEETINGS**

| | |
|---|---|
| PUPILS & PROGRESS - 2 MEETINGS | |
| RESOURCES COMMITTEE - 4 MEETINGS | |
| APPRAISAL & PAY COMMITTEE - 1 MEETING | |
| | **100%** |
| | **100%** |
| | **100%** |
| | **100%** |
| | **N/A** |
| | **100%** |
| | **100%** |
| | **100%** |
| | **50%** |
| | **100%** |
| | **80%** |
| | **100%** |
| | **100%** |